

Town of Milton

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Water Committee Meeting May 9, 2018, 2:00 p.m. Milton Library, 121 Union Street

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes: January 10, February 14, and April 11, 2018
- 6) *Discussion of written comments relating to agenda items only
- 7) Old Business – Discussion and possible vote on the following:
 - a) Review of Town Code Chapter 215 entitled “Water”, and recommendation of revisions
 - a) Cross Connection and Back Flow Prevention Update (Guest Speaker, Steve Fox)
 - b) Test Well results
 - Status of grant funding for water projects
- 8) New Business – Discussion and possible vote on the following:
 - a) Water Comp Plan Review
 - b) Update of water modeling (Garde)
 - i. Review of long term plans
- 9) Requests for upcoming agenda items
- 10) Scheduling of next meeting
- 11) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on 05/02/18 at 3:36pm .

*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.